

EDUCATION SUB-COMMITTEE THURSDAY, 10 NOVEMBER 2022

A MEETING of the EDUCATION SUB-COMMITTEE will be held in the COUNCIL CHAMBER, COUNCIL HEADQUARTERS, NEWTOWN ST BOSWELLS on THURSDAY, 10 NOVEMBER 2022 at 10.00 am. This meeting will be blended.

All Attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days.

J. J. WILKINSON, Clerk to the Council,

31 October 2022

BUSINESS		
1.	Welcome and Introductions	
2.	Apologies for Absence	
3.	Order of Business	
4.	Declarations of Interest	
5.	Education Background Briefing	15 mins
6.	Standards and Quality Report 2021/22 and Improvement Plan 2022/23	20 mins
	Consider report by Service Director Education and Lifelong Learning. (Copy to follow.)	
7.	Attainment Results 2021/22 (Pages 3 - 14)	20 mins
	Consider report by Services Director Education and Lifelong Learning. (Copy attached.)	
8.	Equity Strategy, Closing the Gap (Pages 15 - 24)	20 mins
	Consider Report by Service Director Education and Lifelong Learning. (Copy attached.)	

9.	Health and Wellbeing Survey Results	20 mins
	Consider report by Service Director Education and Lifelong Learning. (Copy report to follow.)	
10.	Future Agenda Items	20 mins
11.	Dates of Future Meetings	
	Thursday, 2 March 2023 Thursday, 18 May 2023	
12.	Any Other Items Previously Circulated	
13.	Any Other Items which the Chairman Decides are Urgent	

NOTES

- Timings given above are only indicative and not intended to inhibit Members' discussions.
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

Membership of Committee:- Councillors L. Douglas (Chair), J. Greenwell, C. Hamilton, A. Orr, N. Richards, E. Robson, S. Scott, F. Sinclair and A. Smart.

Religious Representatives:- A. Hood and M. Docherty Teacher Representatives:- N. York and C. Clements

Parent Representatives :- Vacant

Pupil Representatives:- Lewis Campbell and Georgia Scott.

Please direct any enquiries to Fiona Henderson Tel: 01835 826502

E-Mail: - fhenderson@scotborders.gov.uk